

**MARSH LANDING TOWNHOUSE CONDOMINIUM II  
ASSOCIATION, INC.**

**NOTICE OF MEETING OF THE BOARD OF DIRECTORS**

There will be a meeting of the Board of Directors at the following time and place:

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**Date:** November 21, 2023

**Time:** 10 a.m.

**Place:** Clubhouse

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**AGENDA:**

1. Call the meeting to Order and Determination of a Quorum.
2. Approval of the Minutes of the last Board Meeting.
3. Discussion and Adoption of the 2024 Budget (Draft Enclosed).
4. Set Annual Meeting Date.
5. Adjournment.

11/06/23 TO OWNERS

**MARSH LANDING TOWNHOUSE CONDOMINIUM II  
ASSOCIATION, INC.**

**BUDGET MEETING  
PROOF OF NOTICE AFFIDAVIT**

The undersigned deposes and says that notice of a meeting held as follows was distributed according to the Bylaws of the Association:

DATE: November 21, 2023

TIME: 10 a.m.

PLACE: Clubhouse

Executed November 6, 2023

Christine Labuziensi  
Christine Labuziensi, Association Manager  
PARAMOUNT PROPERTY MANAGEMENT OF NAPLES

State of FLORIDA  
County of COLLIER

SWORN TO and subscribed before me on 11 / 6 23 by

Christine Labuziensi, Association Manager.

Michael Tassoni  
NOTARY PUBLIC

Michael Tassoni  
NOTARY PUBLIC, State of Florida

